## **CRANFORD JUNIOR JUDO INVITATIONAL**

Sunday, November 19, 2017

PLACE: Cranford Judo Karate Center, 107 South Ave West, Cranford, NJ 07016 (908) 276-3544 SANCTIONED BY: USJF # 17-11-01

USJF#	!	exp date_	U	JSJI #	exp	date		USJA #	ex	date	_
Name					Age	(M)	(F)_	BELT	WEI	GHT	_
ADDRI	ESS				Town_			_State	Zip		<u> </u>
Email_			F	Phone		Club_					_
Club A	ddress_				Tow	n		State	Zip	)	
Weigh-in	: Sunday,	November 19, 2017		8:30 am / fo	or 5 -8 yrs Tournamen			9 -12 yrs	10:30 am /	for 13 – 14 yrs	
		JUNIO	R BOYS &	GIRLS (5 to	14Yrs) / CO-E	D COMPET	TITION (	5 to 8 Yrs Old)			
	Boys & Girls 7-8 yrs Ligh		Light - Light -	– Middle – – Middle – – Middle – – Middle –		Boys 11-12 yrs Girls 11-12 yrs Boys 13-14 yrs Girls 13-14 yrs			Light – Middle - Heavy Light – Middle - Heavy Light – Middle - Heavy Light – Middle - Heavy		
	sm	specified. noothly and f assistance	d the	re will l mmoda	be no d tion is n	lelay i eeded ce nee	n se , plea ded:	tting up	the di	visions. e type of	
ELIGIB:		If you do Must be SEND AN	not have received D MAKE C	a current card by <b>Novembe</b> CHECK PAYAB	er 15, 2017 acc	rchase/rener companied v	w your l with ent	Membership at	(LATE EN	TRY FEE IS \$5	0.00)
2. Shin	ne waza	les: will be used is not permitted time is 3 minute	12 years s for Jur	of age & uniors. 5. Co	under. 3. Ko-ed compet	ansetsu vition for 5	vaza is 5 to 8 y	not permitte	d for all Ju		e 3 meters.
Fax/Cr	edit Car	rd Registration	go to <	cranfordj	kc.com>	Dow	nload /	Entry form	/ Waiver /	Non-Black be	elt Form
Credit	Card #_				Exp	pire Date		CID #	ŧ	Zip Code_	
Fax to		6-3554 – Comple Ve will email yo			_					dembership Ca	

INFO & ENTRY FORM: www.cranfordjkc.com

## **Certificate Regarding Non-Black Belt Contestants**

I (print name of Instructor)	_ a Judo instructor, who has been
awarded the Judo rank of Shodan or higher, unde	er the auspices of the USJI, USJF, USJA or
Judo Canada, hereby certify that,(print n	name of contestant)
although not having been awarded the Judo rank	of Shodan or higher, is of sufficient aptitude
and skill in Judo to compete in this competition.	
Judo Instructor (print)	
Signature of Instructor	Date
Rank	
Organization rank obtained through	

## WARNING!

## WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE (Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Hudson Judo Yudanshakai, Inc., Cranford Judo Club, Judo of New Jersey, Inc., and the Karate Judo Center, Inc., I agree:

- 1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
- 2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability. I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
- 3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
- 4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
- 5. I hereby release, waive, discharge and covenant not to sue the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Hudson Judo Yudanshakai, Inc., Cranford Judo Club, Judo of New Jersey, Inc., and the Karate Judo Center, Inc., together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

	·	_
Participant	Participant's Signature	Date
FOR PAREN	TS/LEGAL GUARDIANS OF PARTICIPANTS OF (UNDER AGE 18 AT TIME OF REGISTRATIO	
This is to certify that I, as p	arent/legal guardian with legal responsibility for this	participant, do consent and agree to

his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian	Parent/Legal Guardian's Signature	Date
		Form 514, V6.0.0, 000