CRANFORD JUNIOR JUDO INVITATIONAL

Sunday, May 7, 2017

PLACE: Cranford Judo Karate Center, 107 South Ave West, Cranford, NJ 07016 (908) 276-3544 SANCTIONED BY: USJF # 17-05-04

USJF #	‡	_exp date	USJA/USJII #	exp	date	US	A Judo #	exp	date
Name				_Age	_(M)	(F)_	BELT	WEIG	HT
ADDR	ESS			Town			_State	Zip	
Email_			Phone		Club_				
Club Address				Town	1		State	Zip_	
Weigh-ir	<mark>ı:</mark> Sunday,	May 7, 2017	8:30 am / for 5 To	-8 yrs ournament v			9-12 yrs	10:30 am / fo	r 13 – 14 yrs
		JUNIC	OR BOYS & GIRLS (5 to 14Y	rs) / CO-ED	COMPET	TITION (5	to 8 Yrs Old)		
	Boys & Boys		Light – Middle – H Light – Middle – H Light – Middle – H Light – Middle – H	eavy eavy		Gir Bo	ys 11-12 yrs ds 11-12 yrs ys 13-14 yrs ds 13-14 yrs	Li _z Li	ght – Middle - Heav ght – Middle - Heav ght – Middle - Heav ght – Middle - Heav
	sm	noothly an	This will help d there will be e/accommodation ass /ision Loss/Blind	no de on is ne sistance	elay i	n se , plea ded:	tting up	the div	isions.
If you do not ha ENTRY FORM: Must be receiv SEND AND MAK		esent CURRENT USJF or o not have a current card, ye e received by May 2, 2017 ND MAKE CHECK PAYABLE etators (adult and children) v	ou may purc accompanie TO: Cranfor	chase/renewed with enterd JKC, 1	w your N ry fee of	Membership at t f \$ 40.00 (LATE	E ENTRY FEI	E IS \$50.00)	
2. Shir	ne waza	is not permitted	I with the following me 12 years of age & und es for Juniors. 5. Co-ed The C	ler. 3. Ka 1 competit	nsetsu w tion for 5	vaza is 5 to 8 y	not permitte ears old.	d for all Jun	
Fax/C	redit Ca	rd Registration	- go to < cranfordjkc	.com>	Dow	nload /	Entry form	/ Waiver / N	Ion-Black belt Form
Credit	Card #_			Expi	ire Date		CID #	!	Zip Code
Fax to		_	eted Entry Form / Sign						-
	V	ve will email yo	u the Confirmation #			Please	e be sure you	r email addr	ess is legible.

INFO & ENTRY FORM: www.cranfordjkc.com

Certificate Regarding Non-Black Belt Contestants

I (print name of Instructor)	a Judo instructor, who has been				
awarded the Judo rank of Shodan or higher, under the auspices of the USJI, USJF, USJA or					
Judo Canada, hereby certify that, (print name of contestant)					
although not having been awarded the Judo rank	of Shodan or higher, is of sufficient aptitude				
and skill in Judo to compete in this competition.					
Judo Instructor (print)					
Signature of Instructor	Date				
Rank					
Organization rank obtained through					

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE (Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Hudson Judo Yudanshakai, Inc., Cranford Judo Club, Judo of New Jersey, Inc., and the Karate Judo Center, Inc., I agree:

- 1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
- 2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability. I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
- 3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
- 4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
- 5. I hereby release, waive, discharge and covenant not to sue the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Hudson Judo Yudanshakai, Inc., Cranford Judo Club, Judo of New Jersey, Inc., and the Karate Judo Center, Inc., together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

	·	_				
Participant	Participant's Signature	Date				
FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)						
This is to certify that I, as p	arent/legal guardian with legal responsibility for this	participant, do consent and agree to				

his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian	Parent/Legal Guardian's Signature	Date
		Form 514 V6 0 0 090