

# CRANFORD JUNIOR JUDO INVITATIONAL

## Sunday, November 20, 2016

PLACE: Cranford Judo Karate Center, 107 South Ave West, Cranford, NJ 07016 (908) 276-3544  
SANCTIONED BY: USJF # 16-11-01

USJF # \_\_\_\_\_ exp date \_\_\_\_\_ USJI # \_\_\_\_\_ exp date \_\_\_\_\_ USJA # \_\_\_\_\_ exp date \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_ (M) \_\_\_\_ (F) \_\_\_\_ BELT \_\_\_\_\_ WEIGHT \_\_\_\_\_

ADDRESS \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Club \_\_\_\_\_

Club Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Weigh-in: Sunday, November 20, 2016

8:30 am / for 5-8 yrs

9:30 am / for 9-12 yrs

10:30 am / for 13 – 14 yrs

Tournament will begin at 9 am

JUNIOR BOYS & GIRLS (5 to 14Yrs) / CO-ED COMPETITION (5 to 8 Yrs Old)

Boys & Girls 5-6 yrs Light – Middle – Heavy

Boys & Girls 7-8 yrs Light – Middle – Heavy

Boys 9-10 yrs Light – Middle – Heavy

Girls 9-10 yrs Light – Middle – Heavy

Boys 11-12 yrs

Girls 11-12 yrs

Boys 13-14 yrs

Girls 13-14 yrs

Light – Middle - Heavy

Light – Middle - Heavy

Light – Middle - Heavy

Light – Middle - Heavy

**IMPORTANT!** Please make sure you list your weight where specified. This will help to insure that the tournament runs smoothly and there will be no delay in setting up the divisions.

If assistance/accommodation is needed, please check off the type of assistance needed:

Vision Loss/Blindness  Hearing Loss/Deafness

**ELIGIBILITY:** Must present **CURRENT** USJF or USJI or USJA card **AT WEIGH-IN.**

If you do not have a current card, you may purchase/renew your Membership at the tournament.

**ENTRY FORM:** **Must be received by November 15, 2016** accompanied with entry fee of \$40.00 (**LATE ENTRY FEE IS \$50.00**)

**SEND AND MAKE CHECK PAYABLE TO: Cranford JKC, 107 South Ave West, Cranford NJ 07016**

All spectators (adult and children) will be **charged \$5.00**

**Current IJF rules:** will be used with the following modifications. 1. Mat area 6 meters x 6 meters, outside red zone 3 meters. 2. Shime waza is not permitted 12 years of age & under. 3. Kansetsu waza is not permitted for all Junior. 4. Kansetsu waza is not permitted for senior for rank under 3<sup>rd</sup> kyu. 5. Competition time is 3 minutes for Junior 4 minutes for senior.

-----The CARE system will not be used-----

**Fax/Credit Card Registration-** go to < [cranfordjkc.com](http://cranfordjkc.com) > Download / Entry form / Waiver / Non-Black belt Form

Credit Card # \_\_\_\_\_ Expire Date \_\_\_\_\_ CID # \_\_\_\_\_ Zip Code \_\_\_\_\_

**Fax to 908-276-3554** – Completed Entry Form / Signed Waiver / Signed Non-Black belt / Copy of Membership Card.

We will email you the **Conformation #** \_\_\_\_\_ Email address must be readable.

**INFO & ENTRY FORM:** [www.cranfordjkc.com](http://www.cranfordjkc.com)

## Certificate Regarding Non-Black Belt Contestants

I \_\_\_\_\_ a Judo instructor, who has been  
(print name of Instructor)

awarded the Judo rank of Shodan or higher, under the auspices of the USJI, USJF, USJA or  
Judo Canada, hereby certify that, \_\_\_\_\_  
(print name of contestant)

although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude  
and skill in Judo to compete in this competition.

Judo Instructor (print) \_\_\_\_\_

Signature of Instructor \_\_\_\_\_ Date \_\_\_\_\_

Rank \_\_\_\_\_

Organization rank obtained through \_\_\_\_\_

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**  
**(Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Hudson Judo Yudanshakai, Inc., Cranford Judo Club, Judo of New Jersey, Inc., and the Karate Judo Center, Inc.**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Hudson Judo Yudanshakai, Inc., Cranford Judo Club, Judo of New Jersey, Inc., and the Karate Judo Center, Inc.**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE**  
**(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date