CRANFORD JUNIOR JUDO INVITATIONAL

Sunday, April 17, 2016

PLACE: Cranford Judo Karate Center, 107 South Ave West, Cranford, NJ 07016 (908) 276-3544 SANCTIONED BY: USJF # 16-04-02

| USJF # | exp | dateU | SJI # | exp d | ate | USJA # | exp date | |
|----------|------------------------|-------------------------------------|--|---|---------------------------------|--|--|--|
| Name . | | | | Age(| (M) (F) |) BELT | WEIGHT_ | |
| | ESS | | | | | | | |
| Email_ | | P | hone | | _Club | | | |
| Club A | ddress | | | Town_ | | State | Zip | |
| Veigh-in | : Sunday, April 17, 20 | 16 | 8:30 am / for 5 | -8 yrs ournament wi | 9:30 am / fo Il begin at 9 a | | 10:30 am / for 13 – | 14 yrs |
| | | JUNIOR BOYS & | GIRLS (5 to 14Y | rs) / CO-ED C | OMPETITION | I (5 to 8 Yrs Old) | | |
| | • | 3 yrs Light – | - Middle — H - Middle — H - Middle — H - Middle — H | eavy eavy | C E | Boys 11-12 yrs Girls 11-12 yrs Boys 13-14 yrs Girls 13-14 yrs | Light - Light - | - Middle - Heavy - Middle - Heavy - Middle - Heavy - Middle - Heavy |
| | | ance/acco | mmodatio | on is nee | eded, plo | ease check | the division of the typeratness | |
| ELIGIBI | | Must present CUR | RENT USJF or | USJI or USJ <i>A</i> | card <u>AT WI</u> | | | |
| ENTRY | | | HECK PAYABLE | то: Cranford | JKC, 107 Sc | ee of \$40.00 (LAT) outh Ave West, Cra | E ENTRY FEE IS inford NJ 07016 | \$50.00) |
| 2. Shin | ne waza is not per | mitted 12 years permitted for se | of age & und nior for rank | ler. 3. Kan under 3 rd ky | setsu waza zu. 5. Comp | is not permitted petition time is 3 | l for all Junior. 3 minutes for Jun | red zone 3 meters. nior 4 minutes for |
| | | | The C | ARE syster | n will not b | e used | • | |
| Fax/Cr | edit Card Regist | ration- go to < | cranfordjkc | .com> | Download | d / Entry form / | Waiver / Non-E | Black belt Form |
| Credit | Card # | | | Expir | e Date | CID# | Zip | Code |
| Fax to | 908-276-3554 – 0 | Completed Entr | y Form / Sign | ned Waiver | Signed No | on-Black belt / C | Copy of Member | ship Card. |
| | We v | vill email vou th | ne Conforma | tion # | | Email address | s must be readab | le. |

INFO & ENTRY FORM: www.cranfordjkc.com

Certificate Regarding Non-Black Belt Contestants

| Ia | a Judo instructor, who has been | | | | |
|--|---|--|--|--|--|
| (print name of Instructor) | | | | | |
| awarded the Judo rank of Shodan or higher, under the | ne auspices of the USJI, USJF, USJA or | | | | |
| Judo Canada, hereby certify that, | | | | | |
| (print nam | e of contestant) | | | | |
| although not having been awarded the Judo rank of | Shodan or higher, is of sufficient aptitude | | | | |
| and skill in Judo to compete in this competition. | | | | | |
| | | | | | |
| Judo Instructor (print) | | | | | |
| Signature of Instructor | Date | | | | |
| Rank | | | | | |
| Organization rank obtained through | | | | | |

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE (Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Hudson Judo Yudanshakai, Inc., Cranford Judo Club, Judo of New Jersey, Inc., and the Karate Judo Center, Inc., I agree:

- 1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
- 2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
- 3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
- 4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
- 5. I hereby release, waive, discharge and covenant not to sue the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Hudson Judo Yudanshakai, Inc., Cranford Judo Club, Judo of New Jersey, Inc., and the Karate Judo Center, Inc., together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

| Participant | Participant's Signature | Date |
|---------------------------------|---|---|
| FOR PAREN | TS/LEGAL GUARDIANS OF PARTICIPANTS OF (UNDER AGE 18 AT TIME OF REGISTRATION) | |
| This is to certify that I, as p | arent/legal guardian with legal responsibility for this | participant, do consent and agree to |
| his/her release, as provided al | pove, of all the Releasees, and, for myself, my heirs, a | assigns, and next of kin, I release and |
| agree to indemnify and hold h | armless the Releasees from any and all liabilities incid | dent to my minor child's involvement |

or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their

| Parent/Legal Guardian | Parent/Legal Guardian's Signature | Date | |
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ramifications