

# CRANFORD SENIOR JUDO INVITATIONAL

## Male & Female Divisions Sunday, October 18, 2015

PLACE: Cranford Judo Karate Center, 107 South Ave West, Cranford, NJ 07016 (908) 276-3544  
SANCTIONED BY: USJF # 15-10-02

USJF # \_\_\_\_\_ exp date \_\_\_\_\_ USJI # \_\_\_\_\_ exp date \_\_\_\_\_ USJA # \_\_\_\_\_ exp date \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ (M) \_\_\_\_\_ (F) \_\_\_\_\_ BELT \_\_\_\_\_ WEIGHT \_\_\_\_\_

ADDRESS \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Club \_\_\_\_\_

Club Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

-----Indicate your division-----

Male Divisions: (A) Brown & Black Belt \_\_\_\_\_ Weight \_\_\_\_\_ (B) White, Yellow, Green Belt \_\_\_\_\_ Weight \_\_\_\_\_

Male (15 yrs & Older) 5-Weight Divisions -150, -175, -200, -220, +220

Female (15 yrs & Older) 3-Weight Divisions Light-- Middle--Heavy

Weigh-in Male & Female: **October 18, 2015 12:00 pm – 12:30 pm** Tournament will begin promptly after Junior Division are completed

If assistance/accommodation is needed, please check off the type of assistance needed:

Vision Loss/Blindness  Hearing Loss/Deafness

**ELIGIBILITY:** Must present **CURRENT** USJF or USJI or USJA card **AT WEIGH-IN.**

If you do not have a current card, you may purchase/renew your Membership at the tournament.

**ENTRY FORM:** **Must be received by October 10, 2015** accompanied with entry fee of **\$40.00 (LATE ENTRY FEE IS \$50.00)**

**SEND AND MAKE CHECK PAYABLE TO: Cranford JKC, 107 South Ave West, Cranford NJ 07016**

All spectators (adult and children) will be **charged \$5.00**

**Current IJF rules:** will be used with the following modifications. 1. Mat area 6 meters x 6 meters, outside red zone 3 meters.  
2. Shime waza is not permitted 12 years of age & under. 3. Kansetsu waza is not permitted for all Junior.  
4. Kansetsu waza is not permitted for senior for rank under 3<sup>rd</sup> Kyu. 5. Competition time is 3 minutes for Junior  
4 minutes for senior.

-----The CARE system will not be used-----

**Fax/Credit Card Registration-** go to < [cranfordjkc.com](http://cranfordjkc.com)> Download / Entry form / Waiver / Non-Black belt Form.

Credit Card # \_\_\_\_\_ Expire Date \_\_\_\_\_ CID # \_\_\_\_\_ Zip Code \_\_\_\_\_

**Fax to 908-276-3554** – Completed Entry Form / Signed Waiver / Signed Non-Black belt / Copy of Membership Card.

We will email you the **Confirmation #** \_\_\_\_\_ Email address must be readable.

**INFO & ENTRY FORM:** [www.cranfordjkc.com](http://www.cranfordjkc.com)



## Certificate Regarding Non-Black Belt Contestants

I \_\_\_\_\_ a Judo instructor, who has been  
(print name of Instructor)

awarded the Judo rank of Shodan or higher, under the auspices of the USJI, USJF, USJA or Judo  
Canada, hereby certify that, \_\_\_\_\_

(print name of contestant)

although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill  
in Judo to compete in this competition.

Judo Instructor (print) \_\_\_\_\_

Signature of Instructor \_\_\_\_\_ Date \_\_\_\_\_

Rank \_\_\_\_\_

Organization rank obtained through \_\_\_\_\_