

# 2005 USA NATIONAL SUMO CHAMPIONSHIP

Sanctioned by United States Sumo Federation

**Saturday June 4, 2005 2:00 PM**

At the

**HCST- APA Recreation Center**

**2136 85<sup>th</sup> Street, North Bergen, NJ 07047**

**Directions:** 85<sup>th</sup> Street North Bergen is directly off of Routes 1 & 9 in North Bergen, NJ.

**Newark Int'l Airport** — Take the monorail to Terminal "P4" courtesy Hotel phone are located at Terminal "P4" Press #3 for the RAMADA INN, this will connect you with the Hotel. Operator will dispatch a van to terminal "P4" for pick-up.

**Hotel:** Ramada Inn (Newark Airport) 550 Route 1 South, Newark NJ 07114  
**\$70 + Tax** a night Special Price for **SUMO** Call 973-824-4100

You must make reservations by **May 27, 2005** for this price

\*There will be van service between the Ramada Hotel & Tournament site for the Athletes staying at Ramada

**Eligibility:** Member of United States Sumo Federation  
Resident of United States of America

**Entry:** Entry form must receive with entry fee of \$50.00 per division by **May 30, 2005**  
Second entry for **OPEN** or **Master** division fee \$30.00  
Late entries (after 5/30/05) \$70 per division \$40 for second division entry

|                   |               |                           |                            |                             |             |
|-------------------|---------------|---------------------------|----------------------------|-----------------------------|-------------|
| <b>Divisions:</b> | <b>Men</b>    | <b>-85kg,</b><br>(187 Lb) | <b>-115kg,</b><br>(253 Lb) | <b>+115kg,</b><br>(+253 Lb) | <b>Open</b> |
|                   | <b>Women</b>  | <b>-65kg</b><br>(143 Lb)  | <b>-80kg</b><br>(176 Lb)   | <b>+80kg</b><br>(+176 Lb)   | <b>Open</b> |
|                   | <b>Master</b> | <b>+ 40 Years</b>         | <b>+50 Years</b>           |                             |             |

|                  |                       |                               |                  |
|------------------|-----------------------|-------------------------------|------------------|
| <b>Weigh-In:</b> | <b>At Ramada Inn:</b> | <b>Friday, June 3, 2005</b>   | <b>7pm – 8pm</b> |
|                  | <b>At APA:</b>        | <b>Saturday, June 4, 2005</b> | <b>1pm – 2pm</b> |

**Meeting:** USSF Annual Meeting will be held **June 3, 2005 at 8pm to 10pm** in the lobby of the Ramada Inn

All competitors must be member of the United States Sumo Federation  
If you are not member you may register at weigh-in. Registration fee is \$20 per year.

To Download Entry Form and Waiver  
Go to  
[www.cranfordjkc.com](http://www.cranfordjkc.com)

# Entry Form

2005 United States National Sumo Championship  
June 4, 2005, North Bergen, New Jersey

## Individual Entry

Name\_\_\_\_\_Age\_\_\_\_M\_\_ F\_\_DOB\_\_\_\_\_

Address\_\_\_\_\_City\_\_\_\_\_

State\_\_\_\_\_Zip\_\_\_\_\_ Tel (     )\_\_\_\_\_

E-mail\_\_\_\_\_ Club\_\_\_\_\_

Division:    Men\_\_\_\_Kg        Women\_\_\_\_Kg        Master +\_\_\_\_Year

Entry fee: All checks payable to: **USSF**  
\$50 for one \$80 for two divisions by May 30, 2005  
\$70 for one \$110 for two divisions for Late Entry

**Mail to:    US Sumo Federation    107 South Ave. West, Cranford, NJ 07016**

## Team Entry

Name of the Club\_\_\_\_\_Coach\_\_\_\_\_

Team Order

Senpo (First)\_\_\_\_\_

Chuken (Second)\_\_\_\_\_

Taisho (Last)\_\_\_\_\_

Alternate \_\_\_\_\_

**WARNING!**  
**WAIVER OF RELEASE AND LIABILITY AND AGREEMENT TO PARTICIPATE**

**IN CONSIDERATION OF BEING PERMITTED TO PARTICIPATE IN ANY WAY, INCLUDING TRAVEL TO AND FROM, IN ANY SUMO TOURNAMENT, PRACTICE, CLINIC, AND RELATED EVENTS AND ACTIVITIES OF THE UNITED STATES SUMO FEDERATION, NORTH AMERICAN SUMO FEDERATION, KARATE JUDO CENTER, INC., HCST – APA RECREATION CENTER, AND THE 2005 UNITED STATES NATIONAL SUMO CHAMPIONSHIP ORGANIZER.**

I hereby:

1. Acknowledge that I am familiar with the sport of Sumo and understand the rules governing the sport of Sumo and the importance of following these rules.
2. Agree that prior to participating, I have a right and duty to inspect the mats, equipment, facilities, to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach or supervisor of such condition(s) and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury. Including permanent disability or death, and severe social and economic losses due to, not only my own actions, inactions or negligence, but also to the action, inaction or negligence of others, the rules of the sport of Sumo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Sumo, I assume risk and accept personal responsibility for the damages following such injury, permanent disability or death.
5. Release, waiver and discharge and covenant not to sue the United States Sumo Federation, North American Sumo Federation, Karate Judo Center, Inc., HCST-APA Recreation center, and United States National Sumo Championship Organizer together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardian(s), supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee," from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise.
6. Parent(s) or legal guardian(s) of minor participants (age 17 and below) additionally agree that they instruct the minor participant to the above warnings and conditions and their ramifications, and that they consent to the minor's participation.

**I HAVE READ THE ABOVE, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY ON MY OWN FREE WILL.**

Participant: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_